**UWT School Psychology Professional Educators Advisory Board (PEAB)**

**MEETING AGENDA**

**Date:** January 19, 2024

**Time:** 12:00-1:30 US Pacific Time

**Place:** Pinkerton (PNK) 212

**Online** via Zoom:[https://washington.zoom.us/j/5350944697](https://urldefense.com/v3/__https:/washington.zoom.us/j/5350944697__;!!K-Hz7m0Vt54!lQxWPzr3Susu-yuLqvuljtx2alY2-Rehr_VnLpBokJJrgiXNeZAT2rzaV6D9kVrsKTrMFbAOTMw$)

[PEAB Member Handbook](https://docs.google.com/document/d/1PXBbskREU5GpYHdwmgBGGqkhQPzWRL8M/edit?usp=sharing&ouid=106200512682573938658&rtpof=true&sd=true)

1. **Opening activities**
   1. [Land Acknowledgment](https://www.tacoma.uw.edu/soe/land-acknowledgment), [Working agreements](https://drive.google.com/file/d/1IyV4vS7_65HyN6lKuyUjfUxmSVwq5Rhg/view?usp=sharing)
   2. Introductions and sharing
   3. Review [11/3/23 Minutes](https://docs.google.com/document/d/1Xy4qFESigmQFy-x_HujPU00BxDCfuBWe/edit) & meeting feedback
2. **Ed.S. School Psychology Program Updates**
   1. Student update- Research, Merit scholarships, Praxis, NASP/WSASP
   2. Guidebooks for [Practicum](https://drive.google.com/drive/folders/1mT7PfHxc37wJ8InS_RgVDjBTlRQAEie_) and [Internship](https://drive.google.com/drive/folders/1mT7PfHxc37wJ8InS_RgVDjBTlRQAEie_)
3. **Data review**
   1. Cohort 4 Applications
   2. Program feedback Autumn 2023
4. **Focus for 2023-2024**
   1. Performance-based products (i.e., Case Studies)
      1. ***NASP Program Standard 4.4*** *As part of the outcome-based assessment, candidates must demonstrate evidence of the ability to provide and evaluate the impact of direct and/or indirect intervention-based services for children and youth, families, and schools. Candidates must provide evidence of services in the form of two performance-based products, one of which can be completed during practica. One product must have a primary focus on academic/cognitive skills, and another with a primary focus on mental and behavioral health. Faculty must evaluate candidates’ products.*
5. **SPRING MEETING was planned for April 12, 2024 12-1:30pm**
6. **Closing &** [**meeting feedback**](https://docs.google.com/forms/d/19XgpW_VuUJzLEu-ROljLFXmRetKT1BMXABT3HllPYFg/edit)

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